

UNOFFICIAL COPY

108-5946-44
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

98054187

Page 1 of 3
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Cook County Recorder 25,35

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEO M. BARRY, JR. AND IRENE J. BARRY, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 08 day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93977625, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.L.N. # 19-34-215-085-1007

COMMONLY KNOWN AS: 8030 S. PULASKI #203, CHICAGO, ILL. 60672


together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 23 day of DECEMBER, 1997.

COLE TAYLOR BANK

By: 

D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: 

J. B. VINSON, ASSISTANT VICE PRESIDENT

ATGF, INC

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

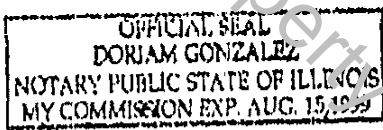
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23 day of DECEMBER, 1997.



Doriam Gonzalez
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Matthew D. Rauche
4239 N. 63rd Street
Chicago, IL 60629



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UNIT 203 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 TO 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25596725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PLNS 19 34 215 035 1007 CNA 8030 S. PULASKI # 203, CHICAGO, IL. 60652

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