

UNOFFICIAL COPY

BOX 370

98054191

53-57003 05 001 1998-01 11:51:48
Cook County Recorder

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

HOWARD HANNA FINANCIAL SERVS.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1085756 2/2

Corporation Assignment of Real Estate

Loan #: IL-39-8511

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/6/98
executed by:

BARSOUM YARO and JULIE CANON YARO, HUSBAND AND WIFE

98054190

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber _____ page(s) _____ County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:09-33-116-016

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On January 6, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and KAREN SELTZER, known to me to be
ASSISTANT SECRETARY of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: KAREN SELTZER

Its: ASSISTANT SECRETARY

Witness:

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/31/99

NOTARY PUBLIC STATE OF ILLINOIS
"OFFICIAL SEAL"
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/31/99

ATGF, INC

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

Loan #: IL-39-8511

LOT 16 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE UNIT NUMBER 5, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 207.00 FEET THEREOF, AND EXCEPT THAT PART OF THE SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF THE EAST 24 ACRES, THEREOF, AND LYING SOUTH OF THE SOUTH LINE EXTENDED, OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

PIN #: 09-33-116-016

Property of Cook County Clerk's Office