ť ,	,			· · · · · · · · · · · · · · · · · · ·	
ASSIGNMENT OF MORT	JNOFFIC	CIAL	3.46/0125 Cook Count	054290 _{Pag} 27 001 1998-01-31 y Recorder	e 1 of 2 11:35:03 23.50
THIS INSTRUMENT PREPARED BY NORTH AMERICAN MORTGAGE C 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: HOMESIDE LENDING - INC. P.O BOX 44090 JACKSONVILLE, FL 32231-4090 ATTN: RECERTIFICATIONS	OMPANY TOWN				
KNINAIU	KICAKUU				
0337456 - 818 F13 150545960 702 POOL#: 856406	Above Spa	ce for Recorders	Use Only		·····
FOR VALUE RECEIVED NORTH AMERICAN MORTGAG A DELAWARE CORPORATION	E COMPANY			, doe	es hereby sell,
assign, transfer and set over to As		December 04,	1996	, from	
TAPIA, SAUL M.	A, EUDELIA				
to HOMESIDE LENDING - INC.					
recorded in Recorder's office of C	ООК	O in	the State of Illing	ois, as document n	umber
97-367968 of Book	Page	αgeth			
with all Assignor's right, title and in and payable in accordance therew instruments secured thereby are d	rith, and (b) the real estate d	escribed therein.			
Said mortgage is on real estate leg	jally described as follows:		O.		
LOT 27 AND THE SOUTH 5 FEET O OF THE SOUTHWEST 1/4 OF SECT COOK COUNTY, ILLINOIS.	F LOT 28 IN BLOCK 1 IN CLA ION 30, TOWNSHIP 40 NORTI	RK AND SEATON H, RANGE 13, EA	ST OF THE THIP	MONTCLARE, A S D PRINCIPAL MERI	UBDIVISION DIAN, IN

Property Address: 2707 NORTH MONTCLARE AVENUE, CHICAGO, IL 60635

Permanent Real Estate Index Number(s):

13-30-302-020-0000

Address(es) of Real Estate:

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Property of Coof County Clerk's Office

UNOFFICIAL COPY

0337456 - 818 F13 150545960 POOL # : 856406

IN WITNESS WHEREOF, the undersigned have executed this Assignment

November 11, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On November 11, 1997

, before me KAREN A. WILSON

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of catisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

anch!

CAFLUIAL SEAL - 1073439 DE KAFLEN A. WILSON ONTARY PUBLIC - CALIF. COUNT OF EDNOMA MY COMM. CAL 1, 1999 DE COUNT OF EDNOMA DE C

(seal)

IL-1.RSL

Page 2

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