Capital Advance Program Capital Advance Program Use Agreement Use Agreement Collice of Housing Collice of Housing

For Section 202 of the Housing Act of 1959 or Section 811 of the National Attordable Housing Act

OMB Approval No. 2502-0470 (exp. 12/31/93)

Public Reporting Burden for this collection of information is estimated to average 1.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3500 and to the Office of Management and Budget, Paperwork Reduction Project (2502-0470), Washington, D.C. 20503. Do not send this completed form to either of these addresses.

1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	by and between the Unite	d States of America,
Secretary of Housing and Urban Development (hereinafter called "HUD") and Sacramento Elderly Housing Corporation		. а
private nonprofit corporation, organized and existing under and by virtue of the laws of	<u>, , , , , , , , , , , , , , , , , , , </u>	, , , , , , , , , , , , , , , , , , , ,
the State of Illingis (hereinafter called the "Owner	"), provides as follows:	
Whereas : wher and HUD lave entered into a Capital Advance Agreement to assist in finance	ing a rental housing pro	ect to house elderly
persons or persons with disabilities, thereinalier called "persons"), in accordance with Section 20	2 of the Housing Act of	1959 or Section 811
of the National Affordable Housing Act, and the applicable regulations;		
and the second s	and the	
Whereas, HUD through the Capital Advance Agreement has provided funding for the Project		
project number 071-EE084 Discreed with a Note and Mongage (Deed of Tru	(\$1) ₁	
dated January 1728 and covering real property as described in E	chibit "A" attached nere	io, which mongage
was recorded in the Recorder's Office of Cook	، کار کا جات میدا شمالس بادا چیا جیرا ریب آمب پیشمی، هی سد بست پرد	County on
As Instrument 18054.36.2 , Book 0/4 , Page 1/1	•	
as instrument 1505 9.71005 , Book, Page	······································	
Wibereas, The Project is subject to a Regulatory Agreement, dated	1998	and
		······································
exorded on January 21, 1968		
recorded on January 21, 1998 Caste County as	(A;	
recorded on January 21, 1478 County as	/ <u>A</u> ;	
recorded on <u>January 21, 1478</u> In the Recorder's Office of <u>Caste</u> County as document number 98054363, Book <u>No.</u> Page <u>Y</u> Whereas, pursuant to section 202 of the Housing Act of 1959 (elderly projects) or action 811 of the	A::	using Act (disabled
recorded on <u>January 21, 148</u> In the Recorder's Office of <u>Castle</u> County as document number <u>98054.36.3</u> , Book <u>Na</u> Page <u>N</u> Whereas, pursuant to section 202 of the Housing Act of 1959 (elderly projects) or section 211 of the projects) and the corresponding regulations, in exchange for HUD's agreement to provide capital ad	vance financing and proj	ect rental assistance
recorded on <u>January 21, 1478</u> In the Recorder's Office of <u>Caste</u> County as document number 98054363, Book <u>No.</u> Page <u>Y</u> Whereas, pursuant to section 202 of the Housing Act of 1959 (elderly projects) or action 811 of the	vance financing and proj -low income elderly or d	ect rental assistance lisabled persons for

Now Therefore, in consideration of the mutual promises set forth herein and of other valuable consideration, the parties hereby agree as follows:

- Definitions. All terms used in this Agreement have the same meaning as set forth in the definitions in 24 CFR Part 889 or 890.
- 2. Term. This Agreement shall remain in effect for not less than 40 years from Pebriliary 1 1989, unless otherwise approved by HUD.
- 3. Use Restriction. The Project shall be used solely as rental housing for very-low income elderly or disabled persons.
- 4. Transfer, HUD has been granted and is possessed of an interest in the above described Project such that the Owner shall remain seized of the title to said property andrefrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof without the release of said covenants by HUD. The Owner has constituted HUD as its attorney-in-fact to transfer the project to another private nonprofit corporation in
- the event of default under the Capital Advance Agreement or the Regulatory Agreement. The Owner may transfer the Project during the term of this Agreement only with the prior written approval of HUD, and any such granter shall assume the obligations under this Agreement as a condition of any transfer. In any event, this Agreement shall be binding upon the Owner's successors and assigns.
- 5. Release. The endorsement by a duly authorized officer of HUD (1) upon any conveyance or transfer made by the Owner of any real or personal property which is determined to be excess to the needs of the Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public rights-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying an interest therein, or (4) upon any instrument of release made by the Owner of the Project shall be effective to release such property from the restrictive

For X 430

Witness Whereof, HUD and the Owner by its officers thereun proporate seal to be hereunto affixed and attested this	day of
Seal)	-000
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ilest:	
	Name of Owner: Sacramento Elderly Housing Corporation
/eu.y:	By: (President)
Som RAC Siln	Ray C- Rodinging
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State or Ill	ingo)					
County of	90R)	SS:				
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Before meon this Alast dipersonally appeared	Cold and A		1298	y Public in and for		and the supplied		
the foregoing instru Affordable Housing	ell known to me to be the iment by virtue of the auth Act, and I having first ma one on behalf of the Secret	iority vested in him b ide known to him the	ny section 702 of the contents thereof, he	e Housing Act of 1 e did acknowledge	959 or section 8 the signing there	11 of the National of to be a free and		
	nd official seal this 26	day of	weller	, 19,	98			
(Seal) My commission(ex)	nettess	Magle	(Notary Public)	OFFICIAL YVETTE R NOTARY PUBLIC MY COMMISSION	AL SEAL MAYHEW STATE OF ILLING I EXP. JUNE 8,199)15		
	12015)	Marie of the spinotestal				
County of Coo	k	Cook)	SS:				
personally appeared on the basis of satis	ny of TANUARY Abstr Dn 3/1/vr factory evidence to be the instrument and acknowledge	e Secretary of 5/10	a Notar	ore me residing ther y Public in and for deply Housin	said county and S a Conpune to	State, proved to me		
In Witness Whereof (Seal)	f, I have hereunto set my h	and and affixed my	official seal the day	rand year in this C	ertificate first ab	ove written. एक्टर संस्कृ		
John	R. Lyne		(Notary Pt		SICIAL BOOK ohn ! Public oo			
My commission exp	ires <u>U 0 10/2</u> 4	6 , 19 1801	•	(C) Omt Sagar of Far	alsalati (1976) Medical			
State or I	llinois)					
County of Co	oo le)	ss:	-0			
)					
On this 15+ da personally appeared on the basis of satis executed the within	y of January Ray O. Rody factory evidence to be the instrument and acknowled	21906 Z President of 54c Iged to me that such	,19 <u>98</u> ,befo ,a Notar apmento Elo	pre me residing ther y Public in and for s Lessly Housin	ein, duly commissaid county and S a Coppers A	sioned and swom tate, proved to me tox, that executed the same		
	, I have hereunto set my h	and and affixed my	official scal the day	and year in this C	ertificate first ab	ove written.		
(Seal) Yohn	R. Horse		(Notary Public)	"OFFICIA John R Notary Public,	l. Joyce State of Elinois	-		
My commission exp	ires 10/96	19 2001	. , , , , , , , , , , , , , , , , , , ,	My Commission	Exp. 10/26/2001	Š		

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LEGAL DESCRIPTION

***PARCEL 1:

LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 5 AND 6 OF BLOCK 5 IN GEORGE A. SEAVERN'S SUMPTYISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 45 YORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IZLIMOIS;

PARCEL 3:

THAT PART OF THE VACATED ALLEY LYING WEST OF THE FOLLOWING LINE: BEGINNING AT THE SOUTHEAST CORNER OF LCT 4 IN BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION, TO THE NORTHEASTERLY CORNER OF LOT 2 IN THE RESUBDIVISION OF LOTS 5 AND 6 OF BLOCK 5 IN GEORGE A. SEAVIRN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, POINSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.***

PERMAMENT REAL ESTATE INDEX NO. 13-25-321-002 Vol. 529

PERMANENT REAL ESTATE INDEX NO. 17-35-321-011 Vol. 529

PERMANENT REAL ESTATE INDEX NO. 13-25-381-001 Vol. 529

PERMANENT REAL ESTATE INDEX NO. 13-25-301-012 Vol. 529

COMMONLY KNOWN AS: 2451 NORTH SACRAMENTO AVENUE, CLICAGO, ILLINOIS T'S OFFICE

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