## UNOFFICIAL COPSY54397

(Space	Above This Line	For Recording Data}
DETEASE OF MORTGRAF BY		LOAN NO 011374349
- ORIGRASE OR MORTGRAM BY	CORPORATION	TOWN IND OTTO (4245

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 4338 N. EMERSON SCHILLER PARK, IL 60176 Pin No. 1216401015

LOT 3 IN GEORGE OURADA'S SUBDIVISION OF PART OF BLOCK 2 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY J. SULLIVAN AND PATRICIA L. SULLIVAN, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing use the 21ST day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 94937355, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

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1 of 2

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Loan No. 011374349

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine Lauskay Assistant Vice President

Auest: (Kaslotle Muxt Assistant Secretary

NOTARY FUBLIC STATE OF ILLINOIS

My Commission Papires 11/17/199

STATE OF ILLINOIS COUNTY OF COOK

33

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as to at free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this DECEMBEF, day of 1997 A.D. 1997.

This instrument was prepared by:

Helda J. Notary Public

**M.JOHNSON** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Scar Malk

NAME

TIMOTHY SULLIVAN

ADDRESS

4338 N. EMERSON

CITY, STATE, ZIP

SCHILLER PARK, IL 60176

LOAN REPAID

11-20-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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