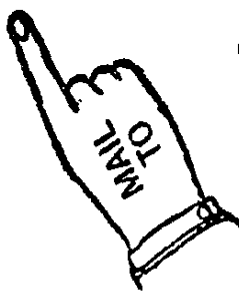


When recorded mail to:

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared by: **ARGO FEDERAL**
RALPH E. ROSYNEK
VICE-PRESIDENT
7600 W. 63rd
Summit, IL 60501
LOAN #: 9763011551452

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TELEBANK

1111 N. HIGHLAND ST. ARLINGTON, VA 22210

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GERARD P. TINLEY, AN UNMARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

to **ARGO FEDERAL SAVINGS BANK, FSB**

organized under the laws of **THE UNITED STATES OF AMERICA,**
7600 W. 63RD STREET, SUMMIT, IL 60501

whose address is

and recorded as **97588087**, page(s)

on **8/12/97**

County Records of **COOK**

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:
1259 NORTH WOOD
CHICAGO, IL 60647
PIN No: **17-06-230-003-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **6-30-97**

ARGO FEDERAL SAVINGS BANK, FSB

Ralph E. Rosynek Jr.
By: **RALPH E. ROSYNEK JR.**
Its: **VICE-PRESIDENT**

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **6-30-97**

by **RALPH E. ROSYNEK JR**

as **VP**
a

"OFFICIAL SEAL"
VALERIE S. MASON
Notary Public, State of Illinois
My Commission Expires 5/17/99

of **ARGO FEDERAL SAVINGS BK**
Valerie S. Mason
Valerie S. Mason

23.50
RE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 1259 NORTH WOOD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-230-002-0000

UNIT #205, P-9

LEGAL DESCRIPTION:

PARCEL A:

UNIT 205 IN CITYVIEW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 2 IN SPEARS' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

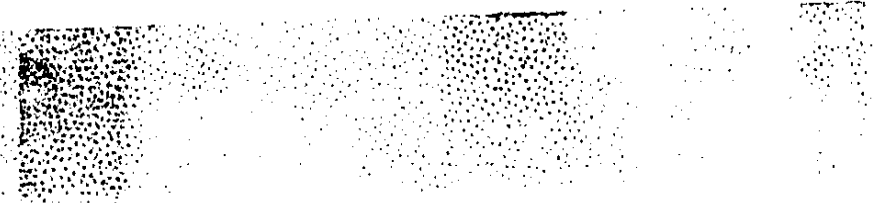
LOTS 2, 3, AND 4 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2 IN SPEARS' ADDITION OF THE EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS APPENDIX 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97297625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97297625.

LEGALD



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