

When recorded mail to:

RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

Prepared by: *Argo Federal*
RALPH E. ROSYNEK
VICE-PRESIDENT
7600 W. 63RD ST.
Summit, IL 60501
LOAN #: 972411551363



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONEY BACK INVESTMENT CORPORATION
710 NW JUNIPER ST. #202 ISSAQUAH, WA 98027
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN E. BELL, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA,
7600 W. 63RD STREET, SUMMIT, IL 60501

whose address is

and recorded as
in Document No. 97315946 , page(s)

on 5/6/97

County Records of COOK

, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

935 WEST LELAND UNIT 3W
CHICAGO, IL 60640
PIN No: 14-17-212-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 6-20-97

ARGO FEDERAL SAVINGS BANK, FSB

[Signature]
By: RALPH E. ROSYNEK JR.
Its: VICE-PRESIDENT

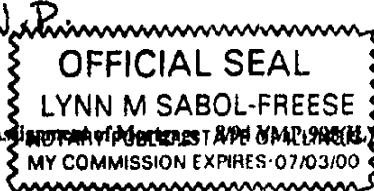
State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 6/20/97

by RALPH E. ROSYNEK JR

as
a

of ARGO FEDERAL SAVINGS BANK



[Signature]
L4100ILL(L4100.1) L4100ILL 703

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3-W IN LELAND COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN JOHN N. YOUNG SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96961574, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P.S. 3-W, AND STORAGE SPACE 3-W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96961574

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

97245946