

When recorded mail to:

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

ARGO Federal  
Prepared by: RALPH E. ROSYNEK  
VICE-PRESIDENT  
7600 W. 63rd ST  
Summit, IL 60515  
LOAN #: 972411551371



**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TELEBANK  
1111 N. MICHIGAN ST.  
ARLINGTON, VA 22210

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES B. CUSHMAN, AN UNMARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA,  
7600 W. 63RD STREET, SUMMIT, IL 60501  
and recorded as  
in Document No. 974606080, page(s)

whose address is

on 6-27-97

County Records of COOK

, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

812 WEST VAN BUREN #6E  
CHICAGO, IL 60607  
PIN No: 17-17-228-020-1069

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 6-30-97

ARGO FEDERAL SAVINGS BANK, FSB

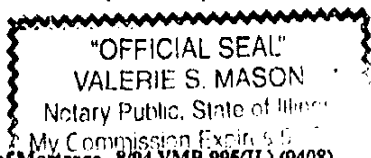
*Ralph E. Rosynek Jr.*  
By: RALPH E. ROSYNEK JR.  
Its: VICE-PRESIDENT

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 6-30-97

by RALPH E. ROSYNEK, JR.

as VP  
a



of ARGO FEDERAL SAVINGS BANK

*Valerie S. Mason*  
L4100ILL(L4100.1) L4100ILL 703

# UNOFFICIAL COPY

98055540

PARCEL 1: UNIT NOS. 6E AND G23, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT

( continued )

IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891819 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

Property of Cook County Clerk's Office