

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 947281
GE#: 711947283
Inv/Pool:FHLM 315903

ASSIGNMENT OF MORTGAGE

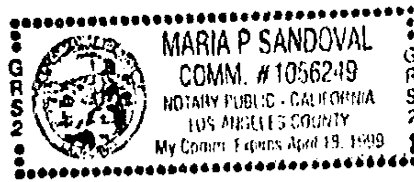
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a Delaware Corporation whose address is c/c 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 11/30/93, made by LEONARD P MILASH JR AND PATRICIA A MILASH to SUN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03-006695 re-recd: 7/27/94 94-650915 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:12600 S 76TH AVE
12/08/97 PALOS HEIGHTS, IL 60463 23-25-307-003
AMSOUTH MORTGAGE COMPANY, INC.

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of December, 1997, by DARRELL COLON of AMSOUTH MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires:04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO RM 348RM

S-YES
P-YES
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 99055767

EXHIBIT 'A'

947281

THE SOUTH 100 FEET OF THE NORTH 300 FEET OF THE EAST
377.46 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:
THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTIN THEREFROM
THE NORTH 1746.85 FEET OD SAID AND EXCEPT ALSO THEREFROM THE
SOUTH 20 ACRES OF THE WEST 60 ACRES OF SAID QUARTER SECTION)
IN COOK COUNTY ILLINOIS.

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