

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 916493  
GE#: 713916492  
Inv/Pool:FNMA 50667

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 11/23/92, made by CHARLES L MONTAGNA AND TAMERA A MONTAGNA to WASHTENAW MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92904573 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

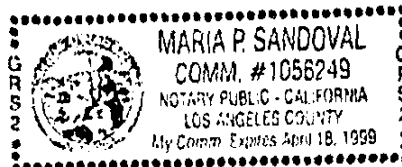
commonly known as: 451 W PARKSIDE  
12/08/97 PALATINE, IL 60067  
AMSOUTH MORTGAGE COMPANY, INC.

02-27-117-085-0000

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 8th day of December, 1997, by DARRELL COLON of AMSOUTH MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999

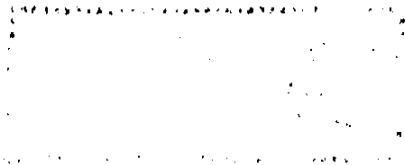


Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152  
AMSO RM 348RM

*S-YES  
D-YES  
N-YES*

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Property of Cook County Clerk's Office



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98055779

EXHIBIT 'A'

916493

## PARCEL I

LOT 20 IN THE SINGLE FAMILY HOMES AT PARKSIDE IN THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 (BOTH INCLUSIVE) AND OUTLETS S THROUGH X (BOTH INCLUSIVE) IN THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT NUMBER 88-017,992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE) AND OUTLETS U THROUGH (BOTH INCLUSIVE) TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988 AS DOCUMENT NUMBER 88-139-,486. ALL IN PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT NUMBER 90-144,013, IN COOK COUNTY, ILLINOIS.

## PARCEL II

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT NUMBER 90-460,374.

Cook County Clerk's Office

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