

UNOFFICIAL COPY

98055800



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8134793  
CMMC:  
INV/Pool: GNMA 453393

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 09/30/97, made by **MICHELLE MONCADA AND ARMANDO MONCADA** to **AMARIS MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97753514

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 14 IN JAMES MCKEOWN'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 9655 SOUTH MAPLEWOOD  
12/22/97 EVERGREEN PARK, IL 60805  
CROSSLAND MORTGAGE CORP.

24-12-211-017

By: KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of December, 1997, by KEN ENGEL of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203

CROS DD 335DD



BATCH 1056249

Lo 44

Handwritten notes: S-ved, M. YES

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