

UNOFFICIAL COPY

98055822

LOS ANGELES COUNTY CLERK'S OFFICE
NOTARY PUBLIC - CALIFORNIA

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9932088
CMMC: 1923107793
INV/Pool: GNMA 854422

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 07/01/97, made by **GLENDA HAIRSTON** to **GREATER CHICAGO MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97644655 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 115 W 157TH STREET
12/11/97 CALUMET CITY, IL 60409 30-17-211-012
CROSSLAND MORTGAGE CORP.

By: *Ken Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of December, 1997, by **KEN ENGEL**
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:

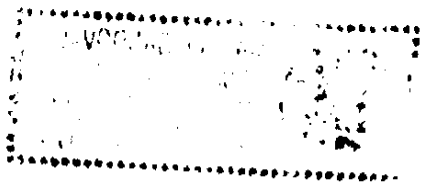


M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152
CROS DA 306DA

*S-YES
PT-NO
M-YES*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 99055822

EXHIBIT 'A'

9932088

LOT 11 IN BLOCK 1 IN HAMMOND COUNTRY CLUB ADDITION, A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP
36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1995 AS
DOCUMENT NO. 8793245 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office