

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9710617
CMMC: 1923138593
INV/Pool: GNMA 859905

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee)
Said mortgage bearing the date 07/21/97, made by **RICK BOLDEN** to **DOLPHIN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97700577 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7814 S KINGSTON AVE
12/11/97 CHICAGO, IL 60649 21-30-110-021
CROSSLAND MORTGAGE CORP.

By: *K Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of December, 1997, by KEN ENGEL of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:

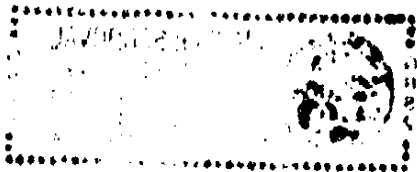
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152
CROS DA 306DA



S-VES
P-2
M-VES

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 98055829

EXHIBIT 'A'

9710617

THE NORTH 38.5 FEET OF LOT FIFTEEN, THE NORTH 38.5 FEET OF LOT SIXTEEN IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS FORTY ONE (41) TO FIFTY TWO (52) INCLUSIVE IN DIVISION FOUR (4) IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS ONE (1), TWO (2), FOUR (4), SIXTY FOUR (64), SIXTY SIX (66), ONE HUNDRED TWENTY SIX (126), ONE HUNDRED TWENTY SEVEN (127) AND ONE HUNDRED TWENTY EIGHT (128) OF DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office