

# UNOFFICIAL COPY

98055837

NOTARIAL PUBLIC - CALIFORNIA

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8132151  
CMMC: 1923165712  
INV/Pool: GNMA 859919

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 08/29/97, made by **JUAN M FLORES AND JAVIER MEDINA**

to **AMERICA MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97768397

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7928 S KEELER AVE  
12/11/97 CHICAGO, IL 60652  
CROSSLAND MORTGAGE CORP.

19-34-206-105

By: \_\_\_\_\_

*Ken Engel*  
KEN ENGEL

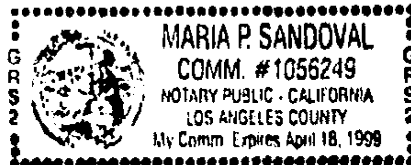
ASST. VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 11th day of December, 1997, by **KEN ENGEL** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
\_\_\_\_\_  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999



Prepared by:

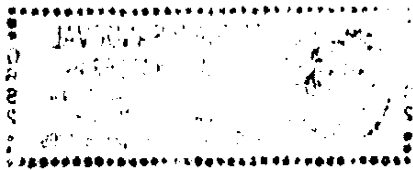
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CROS DA 306DA



*Sybil P. J. ...*

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ILLINOIS.  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE  
LOT 49 IN BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE

8132151

EXHIBIT 'A'

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