

# UNOFFICIAL COPY

98055842

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 9605353  
CMMC: 1923011480  
INV/Pool: GNMA 440604

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).  
Said mortgage bearing the date 03/14/97, made by **NORMAN SLUSHER** to **MORTGAGE LENDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97-433539 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 5930 S EMERALD AVE  
12/24/97 CHICAGO, IL 60621  
**CROSSLAND MORTGAGE CORP.**

20-16-300-032

By: *Ken Engel*  
**KEN ENGEL ASST. VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 24th day of December, 1997, by **KEN ENGEL** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**  
My commission expires: 04/18/1999

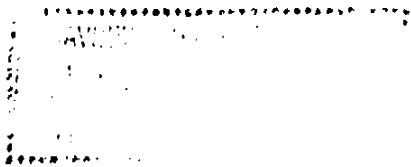


Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152  
CROS DA 336DA

*S. J. V. 12/24/97 M. J. V.*

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EXHIBIT 'A'

9605353

LOT 13 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF LOT 20 IN COUNTY CLERK'S SUBDIVISION OF PART OF LOT 38 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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