

# UNOFFICIAL COPY

98055843

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 9605494  
CMMC: 1923010920  
INV/Pool: GNMA 440603



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 03/21/97, made by **TONATIUH NUNEZ AND TERESA ROMERO** to **AMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97218009 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

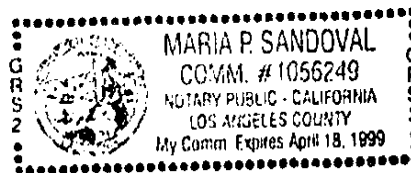
commonly known as: 5009 S ARTESIAN AVE  
12/24/97 CHICAGO, IL 60632  
CROSSLAND MORTGAGE CORP.

19-12-224-004-0000

By: *Ken Engel*  
**KEN ENGEL ASST. VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of December, 1997, by **KEN ENGEL**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**  
My commission expires: 04/18/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152  
CROS DA 336DA



*S-48  
P-2  
N-20  
M-YES*

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EXHIBIT 'A'

9605494

LOT 21 IN WARD'S WESTERN AVENUE ADDITION, A SUBDIVISION OF  
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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