## UNOFFICIAL COP 8055852

RELEASE DEED
WHEN RECORDED MAIL TO:
DESSELEN O. BARDEN, JR.
8041 SOUTH 87TH AVE.
JUSTICE IL 60458



NAME AND ADDRESS OF PREPARER: The CIT Group/Consumer Finance, Inc. 8000 SAGEMORE DRIVE, SUTTE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/ CONSUMER FINANCE, INC, of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DESSELEN O. BARDEN, DIVORCED, NEVER REMARKIED of the County of COOK and State of Illinois all right, title, intensity claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book N/A page N/A Document No.96-507190 to the premises therein asserbed, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 6 IN MARICLARE BEING A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 18-35-122-007
Property Address: 8041 SOUTH S7TH AVENUE, JUSTICE, IL 60458
WITNESS my hand and seal this 23 September, 1997

EMMA CAPITULETTI ASSI, VICE PRESIDENT

DEN'S THOMPSON Vice President

(corp. scal)

STATE OF NEW JERSEY )
SS COUNTY OF BURLINGTON )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO PUREBY CERTIFY THAT DENISE THOMPSON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set iorth, including the release and waiver of the right of homestead. Given under my hand and notarial seal (ii) 23 September, 1997

LORRAINE OX NOTARY PU

My commission expires 07/05/01 acet #10560043 p/mg/ili.el

5-1 N-N M-4

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