

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1693632/975
SHEWCHUCK M. T.
12/29/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL T. SHEWCHUCK , AND PATRICIA R. SHEWCHUCK , HUSBAND AND WIFE , dated DECEMBER 16, 1996, and recorded among the land records of Cook County/City, IL, as Document #97-104776, Volume # and Page #, recorded 2/14/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 1342 PLYMOUTH LANE GLENVIEW
Parcel Identification #: 04-26-413-013-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of JANUARY, 1998.

DIANE K. HALL

DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: DIANE HALL
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

5-4
P-2
N-N
M-y
JHC

1693632

LOT 118 IN SUNSET PARK UNIT NO.8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 5, 1956, AS DOCUMENT NUMBER 16718384, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office