5377/0014 52 001 1998-01-22 09:38:07 Cosk County Recorder 73.50

851847 PIF: 12-16-97

First of America Loan Services Inc. ATTN: K-A12-2D PO Box 51418

KALAMAZOO, MI 49005

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of October 15, 1992 A.D., made and executed by HOWARD ROBIN and MARIE JOY ROBIN his wife fka MARIE JOY SANDIEGO of the first part, co 1ST STATE BANK & TRUST (O OF PARK RIDGE of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc #92-785323

recorded on October 21, 1992 is fully paid, satisfied and discharged on January 06, 1998.

Tax #03-09-30-80-961-402

Address: 1522 Chippewa Trl Wheeling Il 60090

.....See Attached Legal.....

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A. successor in interest to 1ST STATE BANK & TRUST

CO OF PARK RIDGE

2595 Waukegan Road, Barnockburn, IL 60014

\ BY:

Eugeffe H Gaulin

Its: Mortgage Servicing Officer

STATE OF MICHIGAN County of Kalamazoo

On January 06, 1998 A.D., before me a Notary Public in and for said County, personally appeared Eugene H Gaulin to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:

Drafted by: Judy Doorlag

Return to: Howard Robin 1522 Chippewa Trl Wheeling IL 60090

NOTARY PUBLIC

Janeen Howney

KALAMAZOO COUNTY, MICHIGAN/ MY COMMISSION EXPIRES: 10-31-00

5-4 P-2 N-N

M-9 AK

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92785323 County, Illinois:

PARCEL 1:

DOOR OF UNIT 3-9-8 AS DELINEATED ON A SURVIX OF CERTAIN LOTS IN TAHOB VILLAGE SUBS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS COUMENT 22270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CYPR OUTLOT 1 IN TAHOE VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH BASE 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD ININCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED RECORDED OCTOBER 18, 1978 AS DOCUMENT 24676039 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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