

This Document Prepared By and  
When Recorded Mail to:  
Diane L. Schwartz  
Harris Bank Wilmette  
1701 Sheridan Road  
Wilmette, IL 60091

MAIL TO 

\*\*\*\*SPACE ABOVE RESERVED FOR RECORDING INFORMATION\*\*\*\*

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A., a corporation of the state of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

William R. Bartuska and Margene A. Lehman for the sole purpose of waiving homestead and marital rights

<sup>copy</sup> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE IN THE AMOUNT OF \$19,000.00 bearing the date of the 31<sup>ST</sup> day of JULY, 1989 in the Recorder's office of Cook County, in the state of ILLINOIS and recorded as document number 89396355 the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 10 IN J. H. PENNEY AND SON'S RESUBDIVISION OF LOTS 18, 19 AND 20 IN THE SUBDIVISION OF LOT 32 AND PART OF LOT 31 IN BAXTER'S SUBDIVISION IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN: 05-35-307-007

PROPERTY COMMONLY KNOWN AS: 215 GOLF TERRACE, WILMETTE, IL 60091

together with all the appurtenances and privileges hereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE, N.A. has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its LOAN OFFICER, and its corporate seal to be hereunto affixed this 14th day of JANUARY, 1999.

HARRIS BANK WILMETTE, N.A.

BY:

  
BRIAN M. WALSH, VICE PRESIDENT

ATTEST:

  
SUSAN FINNELLY, LOAN OFFICER

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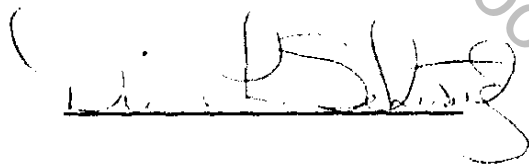
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY certify that BRIAN M. WALSH personally known to me to be the VICE PRESIDENT of the HARRIS BANK WILMETTE, N.A., a corporation and SUSAN FINNELLY personally known to me to be the LOAN OFFICER of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and LOAN OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of JANUARY, 1998



(SEAL)

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