

# UNOFFICIAL COPY

## RELEASE DEED

3715349 AT  
MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

98055996

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3307/0151 52 001 1998-01-22 14:59:04  
Cook County Recorder 37.50

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Quintin J. montgomery and Rhonda Montgomery of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever that may have acquired in, through or by a certain mortgage bearing date the 24 day of December A.D. 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. JW 96 983672 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

lot 30 and lot 31 in block 17 in west hammond, a subdivision of the north 1896 feet of fractional section 17, township 36 north, range 15, east of the third principal meridian, in Cook County, Illinois.

FIN# 30 17 109 089

438 155th Place

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16 day of December, 19 97

FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

Edwin J. Culin, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

S-y  
P-2  
N-14  
M-y  
JHC

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and

Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 16 day of December, 1997.

*Kimberly A. Schival*  
\_\_\_\_\_  
Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO  
FROM

RELEASE DEED