UNOFFICIAL COPMS5039 (ag. 1.56)

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THE	ISE PRESENTS, THAT TH	E AMERICAN GENERAL FINANCE, 1 CREST HILL IL 60435	701 N LARKIN AVE STE 503,
good and valuable cons	iderations, the receipt who into JULIE A DOI 2 13451 DAV	f Illinois, for and in consideration ereof is hereby confessed, do VID LN, OAK FOREST IL 60452	es hereby Remise, Convey,
of the County of	K an	ptn# 28-17-225-001-00 d State of Illinois, all the right, ti	100 tle, interest, claim or demand
whatsoever it may have a ofNOVEMBER	cquired in, through or by r c	certain mortgage deed bearing of recorded in the Recorder's Of	date the 22ND day
County, in the State of Illia	nois, in Book of F	lecerds, on page, as	Document No. 96892537
to the premises therein de	escribed, situated in the Cou	inty of <u>COOK</u>	and State of Illinois.
IN TESTIMONY WHERE	OF, The saidDWIEL LIET	z	
	seal to be affixed as a lawfu	ul agent and attorney and attest	ed by himduly acting
	DANIEL LIETZ	(Q)	
	By Damel Long		Attorney-in-Fact
State of Illinois COOK Count	•		O _{ffi}
STEPHANIE LEE JAROS		_in and for said County in the S	
CERTIFY That		pers authorized to execute the fore	
did appear before me this delivered said instrument given by said corporation	day in person and acknow as Attorney-in-Fact for said having executed the same	ledged that as such Attorney-in discountry and Corporation pursuant to authors as his free and voluntary act	n-Fact he signed, sealed and nority and power of attorney
purposes therein set forth. GIVI	EN under my hand and seer	this 2ND day of	CCTOBER , 1997
My Commission expires	·····	STEPHANIE LEE JAROS	1
	OFFICIAL SEAL* STEPHANIE LEE JARC		Notary Public
This instrument prepared by.	NOTARY PUBLIC, STATE OF THE MY COMMISSION EXPIRES 11/1	1500s JAROS	
	•••••	(Name)	
of AMERICAN GENERAL FI	NANCE 1701 N LARKIN AVE, S		Illinois
		(Address)	

SY N-N BHK

AFTER RECORDING MAIL THIS INSTRUMENT TO MERICAN GENERAL FINANCE

ALL THAT CERTAIN PROPERTY SITUATED IN OAK FOREST IN THE COUNTY OF COOK, AND STATE OF ILLIGIDS AND BEING DESCRIBED IN A DEED DATED 9-20-93 AND RECORDED 10-6-93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOW: 93801106 LOT ONE (1) BLOCK 16 IN WARREN J PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH \$ OF THE NORTHEAST \$ AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST \$ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF CUITLOT "A" OF CASTLETOWNE SUBDIVISION, UNIT NO 1 ACCORDING TO PLAT OF SAID WARREN J PETER'S CASTLETOWNE SUBDIVISION UNIT NO 2, REGISTERED IN THE OFFICE OF THE REGISTRAT OF TITLES OF COCK COUNTY, ILLINOIS, ON MARCH 11, 1963 AS DOCUMENT 2080825.