

# UNOFFICIAL COPY

## ASSIGNMENT OF LIEN

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FUMC No. 8057354

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RAYMOND W GUZY AND MARTHA M HOLMAN and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 310,800.00 dated AUGUST 29, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97643601 Page \_\_\_\_\_ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

Tax no. 10-14-205-049-0000

SEE ATTACHED LEGAL DESCRIPTION

this 17 day of SEPTEMBER, 19 97



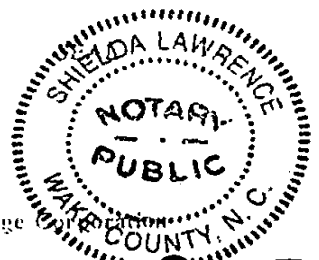
Lucille Hukins  
Assistant Secretary

First Union Mortgage Corporation  
By: Barbara Wood  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared BARBARA WOOD Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 17 day of SEPTEMBER, 19 97



Shielda Lawrence  
Notary Public in and for

the State of NORTH CAROLINA

and County of WAKE

Printed Name: SHIELDA LAWRENCE

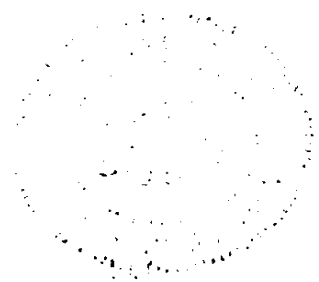
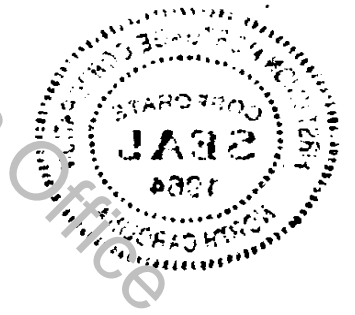
My Commission Expires: 07-04-01

Return to:  
Prepared by:  
Bernard Pratt,  
First Union Mortgage Corporation  
P. O. Box 29544  
Raleigh, NC 27626-0544

L-N  
P-2  
N-N  
M-4  
JHC

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STREET ADDRESS: 16 MARTHA LANE

CITY: EVANSTON

COUNTY: COOK

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TAX NUMBER: 10-14-205-049-0000

## LEGAL DESCRIPTION:

LOT 16 IN OTTO A. SCHULZ'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 1-"H", 2-"G", 3-"D", 4-"C", AND 5-"A", IN HAPP'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 1 AND 2 IN CIR COURT PARTITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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