

UNOFFICIAL COPY

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Page 1 of 1
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Book County Recorder 43.50

ASSIGNMENT OF LIEN

State of NORTH CAROLINA
County of WAKE

FUMC No. 8059512

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union National Bank hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness:

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

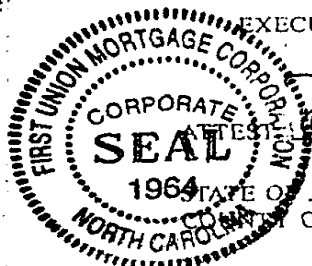
One certain promissory note executed by NORBERT RIBARSCH AND ANNAMARIA RIBARSCH and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 256,500.00 Dated SEPTEMBER 22, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97704586, Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

PIN 08-14-120-007-0000

SEE ATTACHED
LEGAL DESCRIPTION

EXECUTED, this 2 day of OCTOBER, 19 97

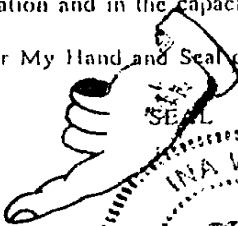


Darla S. Carter
Darla S. Carter
STATE OF NORTH CAROLINA
COUNTY OF WAKE

By: Barbara Wood
Assistant Vice President
Barbara Wood

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared BARBARA WOOD Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 2 day of OCTOBER, 19 97



Ina White
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01

Return to:
Prepared by:
Bernard Pratt
First Union Mortgage Corporation
P. O. Box 29544
Raleigh, NC 27626-0544

S-N
P-2
M-2
M-3
J-BH

98055089 Page 2 of 3
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COPT-01 1 100000 457.00
100012 1 1 1 6743 09/23/97 1814100
10274 1 1 1 27-7 045836
BOOK & CITY RECORDER

Prepared by:
FIRST UNION MORTGAGE CORPORATION
Post Closing, 100 Jefferson Square, P.O. Box 10024
Waterbury, CT 06905-0024

MORTGAGE

375

THIS MORTGAGE ("Security Instrument") is given on September 22, 1997. The mortgagor is
ROBERT RIBARSCH AND ANNEMARIA RIBARSCH, AS JOINT TENANTS, H & W

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA, and whose
address is 1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066

Two Hundred Fifty-Six Thousand Five Hundred and No/100

(\$256,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on October 1, 2027. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph (c) to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 60 IN GREEN ACRES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 08-14-100-007-000

Parcel ID #: 08-14-100-007-000
which has the address of 117 WEST SUNSET ROAD, WY. PROJECT,
Illinois 60056 (Zip Code) ("Property Address")

ILLINOIS - Single Family - F. PUBLIC UNIFORM
INSTRUMENT Form 3014 3/90
Amended 12/93
12-6H(IL) (Rev. 1/96)



0808141586