		CIAL COP\$055159 Fage 1 of 2 5373/0041 30 001 1998-01-22 09:35:58
	Prepared By:	Cook County Recorder 23.50
P	MOLLY ROBERTS SIDO MORTH HARLEM AVENUE	
4	HARWOOD HEIGHTS, ILLINOIS 60656	
11 5		
\(\hat{\chi}\)	<u> </u>	
W,	,	
\(\sigma_{\sigma} \)	and When Recorded Mail To	
	WESTWIND MORTGAGE BANCORP, INC.	
2	5100 NORTH HARLEM AVENUE	
2	HARMOOD HEIGHTS ILLINOIS 60656	
5/507835	TECHNOTS GOOSE	
-		
7	Corneration of seignment	ient of Real Estate Mortgage
Intercounty	Corporation Tables	ent of Real Estate Mortgage
Z	LOAN NO.: 602032506	
\prec	FOR VALUE RECEIVED the undersigned hereby grant STANDARD FEDERAL BANK	is, assigns and transfers to
ਣ	2600 WEST BIG BEAVER ROAD	98055158
થ	TROY, MICHIGAN 48084	
Ð	all the rights, title and interest of undersigned in and to t	hat certain Real Estate Mortgage dated JANUARY 9, 1998
Ć	executed by CHARLES H. KAUFMAN AND JOANN H. KAUFMAN, HUSBAND AND WIFE	
	to WESTWIND MORTGAGE BANCDRP, INC.	
~		OF ILLINOIS
40	The state of the s	H HARLEM AVENUE
0	HARWOOD HEIGHTS, ILLINOIS 60656	, page(s) , as Document
J.	and recorded in Book/Volume No. No. , COOK County R	, page(s) , as Document described described
~	hereinafter as follows: (See Reverse	for Legal Cescription)
	Commonly known as 111 EAST CHESTNUT-UNIT 34U,	CHICAGD, ILINDIS 60811
	TOOPTHED with the note on notes therein described on	referred to, the money due and to become due thereon with interest,
\oplus	and all rights accrued or to accrue under said Real Estate	
	and an right decrees of to accree and the tree to	
S	STATE OF ILLINOIS	WESTWIND MORTGAGE BANCO: 1 INC.
A	COUNTY OF COOK	
	Ch JANUARY 14, 1998 before	
(U)	(Dute of Execution)	
	me, the undersigned a Notary Public in and for sain	
	County and State, personally appeared	By: ARI A. POMERANTZ
	ARI A. POMERANTZ known to me to be the PRESIDENT	Its: PRESIDENT
	and OSCAR J. POMERANTZ	(Mul / D)
	known to me to be SECRETARY	By: DSCAR/J. POMERANTZ
	of the corporation herein which executed the within	
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrumen	
	was signed and sealed on behalf of said corporation	
	pursuant to its by-laws or a resolution of its Board o	f } OFFICIAL SEAL }
	Directors and that he/she acknowledges said instrument to	- 3. DEMOS SOMMON!
	he the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS
	Notary Public County,	MY COMMISSION EXPIRES: 12/05/08
	My Commission-Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		Rev. 08/17/95 DPS 171

640 S40

17-03-225-078-1229

Stopperm of Collumn Clerk's Office And E COOK COUNTY, ILLINOIS. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04-074563, AS COMMON ELEMENTS IN 111 EAST CHESTNUT CONDOMINIUM AS DELINEATED AND UNIT 3400J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

RIDER - LEGAL DESCRIPTION