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GEORGE E. COLE® LEGAL FORMS No. 836-REC May 1996 5373/0098 30 001 1998-01-02 11:28:00 Cook County Recorder 23.00

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company P/K/A Suburban
Bank of Elmhurst, 150 Butterfield Road, Elmnurst, IL 60126
of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured
by the real property hereinafter mentioned, and the cancellation of all no'es thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Gloria B. Duarte and Jose G. Duarte, whose address is 51 Sheffield Lane, Oakbrook, IL 60521
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, clair, or demand whatsoever assignment of rents  they may have acquired in, through or by a certainmortgage, bearing due the24th
day of April 19 95, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book $\frac{N/A}{}$ of records, on page $\frac{N/A}{}$ , as document No. $\frac{95287179}{95287180}$ , to the
premises therein described as follows, situated in the County of Cook . State of Illinois, to wit:

LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1858 AS DOCUMENT NUMBER 67,020, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

CHARGE C.T.L.C. DuPAGE

14.15.8 - 97.06.33

UNOFFIC	IAL COP9055216 Fage 1 of 4
MAIL TO: M. D. DACKE  WALL W. JEHRYKET  GEORGE E. COLEO  LEGAL FORMS	RELEASE DEED TO ADDRESS OF PROPERTY:
Permanent Real Estate Index Number(s):	
Address(es) of premises.	xington, Chicago, IL 60607
Witness hand and seal, this 31st 1	10 11. 1.440.
This instrument was prepared by Suburban Bank & Tr	egen Specia VP (SEAL)  USE COMPANY
	(N/,ME)
150 Butterfield Ro	(ADDRESS)
	4

Illinois STATE OF \_ DuPage COUNTY OF. Janice M. Karwoski a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_Adrienne A. Wolfgram, Vice President and Eugenia Speiden, Vice President \_, personally known to me to be the same person \_\_S\_\_ \_\_\_ whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_ have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. 31st October Given under my hand and official seal this day of



Janice M. Notary Public
OFFICIAL SEAL
JULY 11,

Karwoski

1999

OFFICIAL SEAL
JANICOMINISEMICSICES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-11-99