IOFFICIAL COPY 4926681 Loan #: 4207/0035 47 002 1998-01-22 10:20:43 Prepared By: Cook County Recorder 23.50 And When Recorded Mail To: ADVANTA NATIONAL BANK USA 16875 WEST BERNARDO DRIVE, DEPT. 400 SAN DIEGO, CALIFORNIA 92127 -Space Above For Recorder's Use -OF REAL ESTATE MORTGAGE LOAN NO. 49266815 FOR VALUE RECEIVED the underely ed hereby grants, assigns and transfers to ADVANTA NATIONAL BANK USA all the rights, title and interest of undersigned in and pothat certain Real Estate Mortgage dated JANUARY 12, 1998 executed by MICHAEL VELIZ 98055250 ROSE MORTGAGE CORPORATION, A IL a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6411 NORTH CALDWELL, CHICAGO, ILLINOIS 60646 , by the County COOK and recorded as Document No. described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 13-25-426-019-0000 Commonly known as: 2635 ALTGELD, CHICAGO, ILLINOIS 60647 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS ROSE MORTGAGE CORPORATION, COUNTY OF COOK ILLINOIS CORPORATION On 1/12/98 before me, the undersigned a Notary By: Public in and for said County and, State, personally Clavin, Bernard W. Its: appeared Bernard W. Glavin, Jr resident known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County,

MY COMMISSION EXPIRES:09/19/99

Notary Public .

My commission Expires:

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UNOFFICIAL COPY

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000409375 CH STREET ADDRESS: 2635 W. ALTGELD

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-25-426-019-0000

LEGAL DESCRIPTION:

LOT 1 IN THE RESUBDIVISION OF LOTS 29 TO 32 IN BLOCK 12 IN HARRIET FARLINS HE . FION 2: OR COUNTY

OR COUNTY SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS