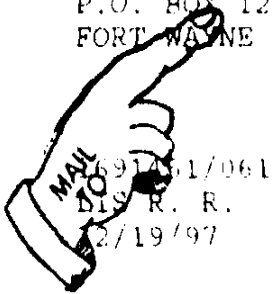


UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

FILED IN 15409186 \$25.50
RECORDED IN 15409186 \$25.50
INDEXED IN 15409186 \$25.50
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by RONALD R. LIS, AND BETTY A. LIS, HUSBAND AND WIFE, dated MAY 05, 1997, and recorded among the land records of Cook County/City, IL, as Document #97319978, Volume # and Page #, recorded 5/07/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

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Property Address: 9138 S. NEENAH AVE. CHICAGO
Parcel Identification #: 19-07-404-048-0000
Legal Description: See Attached

STATE OF INDIANA
COUNTY OF ALLEN

Before me, DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by her acknowledgment the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagor, and who being duly sworn, states that he/she is fully authorized to execute this release on behalf of said corporation.

WITNESSED my hand and notary seal this 19th day of JANUARY, 1998.

Diane K. Hall

DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001

This instrument prepared by: DIANE HALL
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S
P
M
N

UNOFFICIAL COPY

1691451

THE SOUTH 1/2 OF THE SOUTH 65 FEET OF LOT 167 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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