

98056827

# UNOFFICIAL COPY

## RELEASE DEED

3708641 KH

### MAIL TO

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

DEPT-01 RECORDING 23.50  
T00013 TRAN 8485 01/22/98 12:50:00  
3302 TB # - 98 - 056827  
COOK COUNTY RECORDER

98056827

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KATIE WILLIS of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 14 day of

JANUARY A.D. 19 97, and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 97068063 to the premises therein described, situated in the County

of COOK State of Illinois, as follows, to wit:

THE NORTH HALF OF LOT 14 IN BLOCK IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH HALF OF SAID NORTH EAST QUARTER), IN COOK COUNTY ILLINOIS.

PIN# 20-28-208-015

7251 S. STEWART ST

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11 day of DECEMBER, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

[Signature]  
Edwin L. Quinn, Assistant Vice President

[Signature]  
Reginald A. Watkins, Assistant Secretary

S. V  
P. 2  
K. -  
M. V  
M. V

# UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11 day of DECEMBER, 19 97.

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

*Kimberly A. Schival*

Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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IMPRESS SEAL HERE

DEPT-01 RECORDING \$23.50  
110013 TRAN 8485 01/22/98 12:50:00  
3302 # TB \*--98-058827  
COOK COUNTY RECORDER

TO  
FROM

RELEASE DEED