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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
TRAN 8492 01/22/98 14:51:00
43310 TR # - 98 - 056835
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3041522-8

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **STEVE J KOLTZ JR AND LINDA L COOPER-KOLTZ, HUSBAND AND WIFE**, of the County of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26TH** day of **APRIL**, A.D. **1993**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book -- of records, on pages --, as document No. **93320/55**, and a certain Assignment of Rents dated the -- day of --, **19--**, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

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SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1425 DALE DR., ELGIN IL 60120 / PIN: 06-08-300-044

situated in the **CITY** of **ELGIN**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Vice President**, on the **5TH** day of **JANUARY**, A.D., **1998**.

ATTEST:

Betty J. Chartrand Assistant Vice President By Kenneth L. Moran Senior Vice President

STATE OF ILLINOIS)
) ss.) I, ELIZABETH F. PELLIKAN, the undersigned, a Notary Public,
COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kenneth L. Moran**, personally known to me to be the **Senior Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **BETTY J. CHARTRAND**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

S.V.
P2
M.V.
1/26/98

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Given under my hand and Notarial Seal this 5TH day of JANUARY, A.D. 1998.

Elizabeth F. Pellikan

Notary Public



Prepared By: AMANDA SHIVES
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

MAIL TO: HOME FEDERAL SAVINGS
P O BOX 542
ELGIN, IL 60121-9971

 LEGAL DESCRIPTION:

LOT 9 (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, BEING ALSO THE SOUTHERLY LINE OF DALE DRIVE, A DISTANCE OF 300.0 FEET; THENCE SOUTHERLY A DISTANCE OF 220.68 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 9 THAT IS 300.0 FEET EASTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE SOUTH WEST CORNER OF SAID LOT; THENCE WESTERLY ALONG SAID SOUTHERLY LINE A DISTANCE OF 300.0 FEET TO THE SOUTH WEST CORNER OF SAID LOT 9; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 328.81 FEET TO THE POINT OF BEGINNING) IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1958 AS DOCUMENT NUMBER 17129065, IN COOK COUNTY, ILLINOIS.

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Property Clerk's Office