

ILLINOIS

UNOFFICIAL COPY

9805-008

COUNTY OF COOK
LOAN NO 1: 104542927
LOAN NO 2: 4104542926
INVESTOR M 0345567
POOL NO: 0345567

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 67,877.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **December 02, 1993** executed by
LAWRENCE L. LINDEEN, ESTRELLA N. LINDEEN, HUSBAND AND WIFE AND EDGAR M. DYCHITAN, A BACHELOR

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. **03006628** on **12/9/93** in Book
Page _____ of Official Records in the office of the County Recorder of

COOK ()

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 09151070720000



54
23
17
my

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Tara Ingram*
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

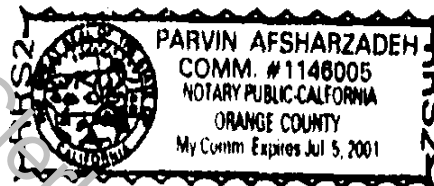
On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 7/5/2001

Parvin Afsharzadeh
PARVIN AFSHARZADEH



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



ILLINOIS

COUNTY OF COOK
LOAN NO 104542927
OTHER NO 4104542826
POOL NO 0345667

EXHIBIT A - LEGAL DESCRIPTION

THE EAST 28.25 FEET OF THE WEST 105.17 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THE SOUTH 87 FEET OF THE NORTH 156.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 350 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOT 8 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT IN 1ST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office