



WHEN RECORDED MAIL TO
BENITA HENRICH
2014 STILLWATER ROAD
ARLINGTON HEIGHTS, IL 60004

Loan No 0008049934

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: 2014 STILLWATER ROAD, ARLINGTON HEIGH

Permanent Tax No: 03164110081064

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by BENITA HENRICH, AN UNMARRIED WOMAN, to HARBOURTON MORTGAGE CO., L.P. on 6/23/96, and recorded in Document No. 96568284, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HARBOURTON MORTGAGE CO., L.P. to WELLS FARGO BANK, N.A. on 7/25/96, which assignment is recorded in Document No. 96937388, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 5, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]

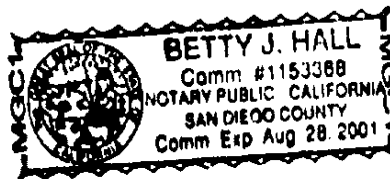
By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On January 5, 1998, before me, Betty J Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

54
2
2
1/2
5/18

EXHIBIT A

PARCEL 1 UNIT 10-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM S DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87345183 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION IN EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS 03-16-411-008-1064.

Property of Cook County Clerk's Office