

Property of Cook County Clerk's Office

EVERGREEN  
BANK

RELEASE DEED

Loan No 310190405

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

David J Benjamin Sr and Rita M Benjamin, Husband and Wife

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 27th day of February A D 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92137057, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY  
FIRST NATIONAL BANK OF EVERGREEN PARK  
BUSINESS BANKING CENTER  
4900 W 95TH ST  
OAK LAWN, IL 60453

MAIL TO:

**BOX 223**

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 8th day of January A.D. 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: *Carol Overzet*  
Title: OPERATIONS OFFICER

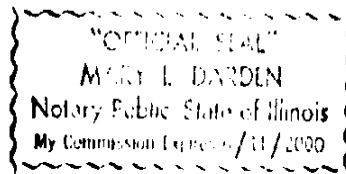
Attest: *Nancy R. Martin*  
Title: OPERATIONS OFFICER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Carol Overzet** personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and **Nancy R. Martin** personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of January, A.D. 1998.

*Mary L. Darden*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

EXHIBIT "A"

Lot 25 in Scottsdale Gardens, Unit No. 1, a Subdivision of the East 1/2 (except the East 169.27 feet thereof) of the Northeast 1/4 of the Southwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on July 23, 1956 as Document Number 1682439.

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Permanent Index Number 19-33-301-036-0000

Property Address: 8420 S. Latrobe Av., Burbank IL 60459