

Property Address:

12439 S. MAPLE
BLUE ISLAND IL 60406
P.I.N.: 24-25-413-003

Drafted By: *Christina Labov*
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

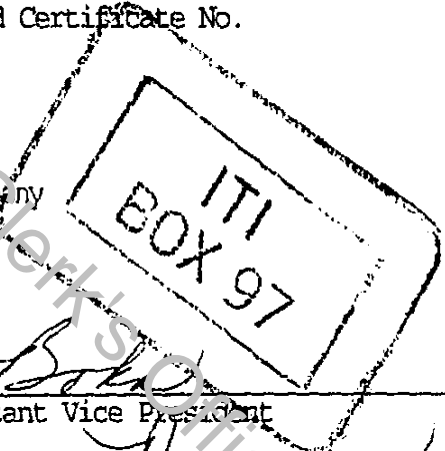
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of July 19 86, made and executed by JOSEPH M. CARSO, MARRIED TO JOANNA G. CARSO, MICHAEL J. CARSO, A BACHELOR AND GREGORY J. CARSO, A BACHELOR of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 86-327632, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 31st day of December, 19 97

"See Attached Legal Description" Chemical Mortgage Company



By: *Joyce Boka*
Joyce Boka, Assistant Vice President
By: *Maureen Burns*
Maureen Burns, Assistant Vice President

State of Michigan
County of Oakland

On this 31st day of December, 1997 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

S/S 4808
KRISTINA MAYO
Notary Public, Oakland County, MI
My Commission Expires: 11/23/01

Kristina Mayo
Notary Public

UNOFFICIAL COPY

2017-11-15 10:00

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-25-413-003 CKA: 12439 S. MAPLE BLUE ISLAND IL 60406