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PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS<sub>11712</sub> SOUTH WESTERN AVENUE CHY & STATE CHICAGO, ILLINOIS 60643

Loan # 8468845

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated January 9th, 1993 executed by CLIFFORD WILLIAMS and GLORIA WILLIAMS,
HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS"

and whose principal place of

98057774

business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 6 AND LOT 7 IN BLOCK 5 IN LINCOLN HIGHWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 32-19-210-017

WARD #

ALSO KNOWN AS: 1340 ORCHARD AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

## **UNOFFICIAL COPY**

Loan #:

8468845

State of

County of Cook

Illinois

January 9, 1998 On before me. the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the instrument, that the seal affixed to said ing rument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation consuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to and deed of said be the free ac: corporation.

Mortgage Company:

By: Lawrence Barnes

Its: President

(This Area for Official Notarial Seal)

(signature)

Residing in the County of:

My Commission Expires:

OHNA CIONTS OFFICE OFFICIAL SEAL

GLORIA ANN EDWARDS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES: 12/11/99 ••••••