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5373/0111 30 001 1998-01-22 11:53:54

Cook County Recorder

Prepared by:

YVONNE MRVOS

And when recorded, mail to:

WEST PENN FINANCIAL SERVICE 112 19TH STREET

PITTSBURGH, PA 15222

LOAN ID# IL3974049

and

ASSIGNMENT OF REAL ESTATE MORTGAGE

98058473

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to WEST PENN FINANCIAL SERVICE CENTER, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1998 , executed by CRAIC S. LANGER, A SINGLE MAN

to PRISM MORTGAGE COMPANY

I CORPORATION

whose principal place of business is

organized under the laws of THE STATE OF ILLINOIS

350 WEST HUBB. RD, SUITE 222, CHICAGO, IL 60610

and recorded in Book/Volume No.

, as Document No. , page(s) County Pecords, State of Illinois, described hereinafter

Clark's Office

as tollows: PIN #

SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS:

1414 NORTH WELLS STREET #213 CHICAGO, ILLINOIS 60610

BOX 333-CTI

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Doc Prep Plus, Inc.

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LOAN ID# 1L3974049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALLACES COUNTY OF CALL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Fixey A Lorson

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a doly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JANDARY, (1998)

NOTARY PUBLIC County,

County,

My commission Expires ______

PRISM MORTGAGE COMPANY

By: Tilly a Mandus

Tide:

By:

Tide:

Witness:

"OFFICIAL SEAL"

Rounio J. Miller

Muntal Public, State of Illinois
My Chincilizion Expires Feb. 2, 1999

This area for official notarial seal

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DEFICIAL COPSISSA74 Fage 3 of

STREET ADDRESS: 1414 NORTH WELL COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-04-203-150-1014

LEGAL DESCRIPTION:
UNITS 213 AND P-31 IN 14
DESCRIBED REAL ESTATE
CERTAIN LOTS IN BRONS UNITS 213 AND P-31 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95389324, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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