

Loan No. 0430342030

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014

Property of Cook County Recorder's Office

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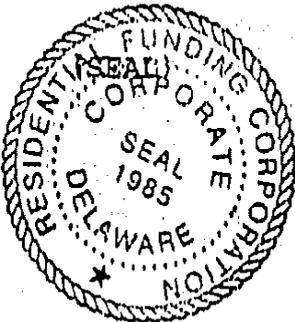
RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 7, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97504930, in releases, conveys and quit claims unto RICHARD G. RYSER AND CANDY J. RYSER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 21 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY AND EXCEPT THAT PART OF NORTH 7.41 FEET OF THE WEST 58 FEET LYING EAST OF AND ADJOINING THAT PART CONVEYED TO SAID NORTHWESTERN ELEVATED RAILROAD COMPANY) IN BLOCK 6 IN TURNER'S RESUBDIVISION IN THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-19-416-037 P/A 3408 N. MARSHFIELD AVE

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 16, 1997.



RESIDENTIAL FUNDING CORPORATION

BY: Chris White
Chris White
Vice President

BOX 393-CTL

7680 561 F20E

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STATE OF Texas

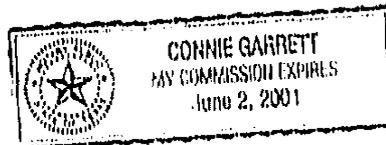
COUNTY OF Harris

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Chris White, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 16, 1997.

Connie Garrett

Notary Public in and for
the State of Texas



This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



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