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Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE: THE MORTGAGE OR DEED OF TRUST WAS FILED.

SECTION SECTION

7678836F2CE

Loan No. 0000090221040

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all me notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN E. ALEXANDER AND DEBORAH ROSENDERG ALEXANDER, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, laterest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of time 10, 1993, and recorded on June 22, 1993, in 93473994 in the Recorder's Office of Cook Count, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. TAX LD. //10-22-215-044-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8436 NORTH KEDVALE, SKOKIE, IL, 60076

Witness our hands and seals December 22, 1997.

CHEMICAL MORTGAGE COMPANY

Stephanie B. Stewart Assistant Vice President

Attest:

Carol Robertson

Assistant Secretary

BOX 333-C1

UNOFFICIAL COPY

Property of Cook Collins Clerk's Office

Mail to: Bruin & Glifunder 8436 16 Kedbruk Dun-Stoker Ju. 60076 State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 22, 1997,

NOTARY PUBLIC Betty Thomisec

LIFETIME COMMISSION

Prepared by: David J. Oben Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Lonn No: 0000090221040

County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

ILOO Revised 6/97

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