5392/0166 10 001 1998-01-22 13:34:10 Cook County Recorder 25.50

PREPARED BY A HINCH RECORDED

REGINA HALKER OF FIRST NATIONHIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-01714096

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hortgage described below, the undersigned, being the present legal owner of said inveltedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Beneficiary: BEN FRANKLIN SAVINGS

Date of Deed: September 27, 1984
Date Recorded: October 4, 1984

Book : NA Page: MA

Volumo: NA Image: NA

Tax ID: NA
Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 6403 N BELL 6403-09^V and recorded in the records of COOK

CHICAGU 🚫

IL 60621 County, Illinois

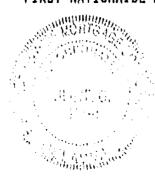
Documenti

Microfilm: NA

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IN WITNESS WHEREOF, the undersigned has caused those presents to be executed on October 8, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



KENNETH A KLIMA, JR. VICE PRESIDENT

STATE OF MARYLAND) 55 COUNTY OF FREDERICK

8, 1997 , before me, the undersigned, a Notary Public in On this October said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such afficer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Diroctors.

WITNESS My hand and official soal.

, NOTARY PUBLIC

Ox Cook County Clark's Office

UNOFFICIAL COPY 058863 Page 3 of 3

SCHEDULE "A"

LOTS 17 AND 18 IN BLOCK 5 IN DEVON WESTERN AVENUE ADDITION TO ROGERS PARK,

A SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN FABER'S SUBDIVISION OF THE SOUTH

6 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PERMANENT INDEX NO. 11-31-119-026-0000

mailto: Glary Staken At 6215 W. Toury Ave chicago, Il. 60646

ATTORNEYS' NATIONAL TITLE NETY! THE FIRST NATIONAL FLAZA SUITE 575 CHICAGO. IL BOBOZ

LOAN: 000001714096 DOC: RL PDDL:

ACQ ID:

SELLER #: