5374/0229 26 001 1998-01-22 13:50:32 Cook County Recorder

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 655056109 (116580967) [1661381477 FNA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, D 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, CDC SIPVICING INC., A NEW YORK CORPORATION	
	·
ocated at 9 WEST 57TH STREET 36TH FLOOR, NEW YORK, MY 10019	
ereby grants, assigns, and transfers to CAPSTEAD INC., A DETAWARE CORPORAT	TON
ocated at2711 NORTH HASKELL AVENUE SUITE 1000, DALLAS, TX 75204	
Il the rights, title and interest of undersigned in and to that cert	ain
eal Estate Mortgage dated NOVEMBER 3, 1993 , executed by FILEMON MAR	TINEZ
ND ANA MARTINEZ, HUSBAND AND WIFE AND QUADALUFS MORTINEZ, SINGLE NEVER MARRIED	
	
O SUNBELT NATIONAL MORTGAGE CORPORATION	
nd recorded in liber/cabinet at page(s)/drawer	
ocument/instrument no. 93927373 microfilm #	
in number 10-24-305-020-0000 in the	
lat of <u>COOK</u> County Illinois described hereinafte:	r as
ollows:	
OT 4 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUIDIVISION	אדר עד
OUTHWEST 1/4 OF SECTION 24, THOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCE	PAL
ERIDIAN IN COOK COUNTY, ILLINOIS.	

Property Address: 2212 MADISON PLACE, EVANSTON, IL 60202

J=CD738.S.09845

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Property of County Clerk's Office

* 998	Loan No. 6550561 19 1 580 677 16613 14 77 RWALL PY TOgether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
	Dated <u>DECEMBER 16, 1997</u> , but effective <u>NOVEMBER 28, 1997</u> .
j	CDC SERVICING INC.
	BY JERI MESSENGER
	VICE PRESIDENT
	GINGER NEIBAUR
	STATE OF IDAHO SECRETARY
	COUNTY OF BONNEVILLE
	OnDECEMBER 16, 1997 , before me DONNA NORTH
	personally appeared <u>JERI MESCENGER</u> and GINGER NEIBAUR personally known to me
	(or proved to me on the basis of ratisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT
	and SECRETARY and acknowledged to me the corporation
	executed it.
	DONNA NORTH
	Notary public STATE DE DAHO
	My Commission Expires 12-4-01.

PREPARED SY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.266.0231 P=S.150.024

J=CD738.S.09845

(NMRI.IL)

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