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## UNOFFICIAL COPY 8058920

5374/0234 26 001 1998-01-22 14:41:22 Cook County Recorder 25,50

### **ASSIGNMENT**

Q <sub>1</sub>	SPACE ABOVE FOR RECORDER'S USE ONLY
Or	ASSIGNMENT
Know all men by these presents thatGARACE	: KING
located at 3801 W LAKE SUITE 200, GLEN	IVIEW, IL 60025
in consideration of the sum of EIGHT THOUSAN	Dollars,
lawful money of the United States, toIT in	n hand paid by BAGLE CAPITAL MORTGAGE, LTD.
	resents, the receipt vinerof is hereby acknowledged, ha_S_granted, bargained, ese presents do_ES grant, burgain, sell, assign, transfer and set over unto the said a certain mortgage, made and executed by
GRACIE MILLS-JONES and LEROY JONES	<u>C</u>
in favor of GARAGE KING	bearing date the Zo day of
1997 and recorde	d on the day of, 19 in the office of the State of
in liber of deeds, volume at pag become due thereon.  TO HAVE AND TO HOLD the same unto the s	together with the obligation secured thereby and the money due and to aid EAGLE CAPITAL MORTGAGE, LTD.
its successors and assigns, forever.	executed this assignment this $\overline{\mathcal{J}q}$ day of $\underline{\overline{J}U}q$ ,
$\frac{1997}{28-02-422-014-0}$	nocO
20-02-10-2011	GARAGE KING (L.S.)
	By Mornian Willer president

ECMIL 100

Property or Coot County Clert's Office

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, M	GENERAL ACKNOWLEDGEMENT	アロロロロアビU Page 2 of t
STATE OF ILLINOIS,  SS.	1, the undersigned, a Notary Public in and for and residing in said Co	unty, in said State, hereby certify that
County of	whose name signed to the foregoing convey acknowledged before me on this day that, being info he/she executed the same voluntarily on the day th said business.  GIVEN under my hand and Notarial Seal thi	rmed of the contents of the conveyance, e same bears date for and on behalf of
	My commission expires	Notary Public
County of COOK  County of COOK  PANDALL SEAL*  RANDALL S. LOUIS  Noticy Public, State of Mincle  My Commission Expires 7:70-47	CORPORATE ACKNOWLEDGEMENT  1, the undersign d, Rawas Resident of Rawas Public in and for and residing in said Composition of Rawas Resident of Rawas R	veyance, and who is known to me, ormed of the contents of the conveyance, and as the
<b>L</b>	MORTGAGE, LTD. INS DESEMBLY SUFFE 420	R RECORDERS INDEX PURPOSES ERT STREET ADDRESS OF ABOVE SCRIBED PROPERTY HERE 202 EMERY LANE OBBINS, IL 60472

OR
RECORDER'S OFFICE BOX NUMBER\_

Property of Coot County Clerk's Office

98058920 <sub>Page 3 of</sub>

#### EXHIBIT "A"

LOT 152 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3,4 AND PART OF LOTS 2,12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

or Cook County Clerk's Office

Property of Cook County Clerk's Office