

UNOFFICIAL COPY

98058085

PREPARED BY:

American States Mortgage, Inc.

915 West 175th Street, Ste 1-W
Homewood, Illinois 60430

AND WHEN RECORDED MAIL TO

NAME American States Mortgage, Inc.

ADDRESS 915 West 175th Street, Ste 1-W

CITY #

STATE Homewood, Illinois 60430

Loan # 8468381

DEPT-01 RECORDING \$23.50
T90009 TRAN 1094 01/22/98 11:38:00
#0797 # CG *-98-058085

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 13th, 1998 executed by BRYANT HARRIS, AN UNMARRIED MAN and CLYDE HARRIS, AN UNMARRIED MAN

to American States Mortgage, Inc.

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

915 West 175th Street, Ste 1-W, Homewood, Illinois 60430

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 17 IN BLOCK 36 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-20-402-017-0000

WARD #

ALSO KNOWN AS: 11533 SOUTH ABERDEEN ST., CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SAS A DIVISION OF ILLINOIS COUNTY UNIT # 51507989M

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Loan #: 8468381

American States Mortgage Inc.,

STATE OF Illinois
COUNTY OF Cook

John L. Buoniconti
By: John L. Buoniconti
Its: President

On JANUARY 13, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John L. Buoniconti known to me to be the President and

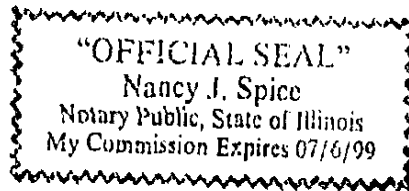
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public Nancy J. Spice
NANCY J. SPICE
County, COOK
My Commission Expires JULY 6, 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98058085

Notary Public Cook County Clerk's Office

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