

# UNOFFICIAL COPY

WHEN RECEIVED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1111 EAST 99TH SOUTH  
SALT LAKE, UT 84141  
PREPARED BY:  
JENNIFER LANGE  
MOUNTAIN STATES MORTGAGE  
1111 EAST 99TH SOUTH

98058121

. DEPT-01 RECORDING \$23.50  
. T#0009 TRAN 1094 01/22/98 11:44:00  
. #0833 # CG #-98-058121  
. COOK COUNTY RECORDER

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto LASSEY ACO AND WIMORE ACO, HUSBAND AND  
WIFE, 8314 SOUTH HOUSTON, CHICAGO, IL 60617

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 19TH day of NOVEMBER 1984 and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in Book  
N/A of records, on Page N/A, as Document No. 3406772 to the premises therein  
described as follows, situated in the County of COOK, State of Illinois, to  
wit:

ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 1/2 THEROF) IN BLOCK 4 IN CIRCUIT  
COURT PARTITION OF THE SOUTHEAST 1/4 (EXCEPTING LANDS BELONGING TO THE  
SOUTH CHICAGO RAILROAD COMPANY) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

LASSEY ACO  
8314 S. Houston  
chgo #11 60617



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Property of Cook County Clerk's Office

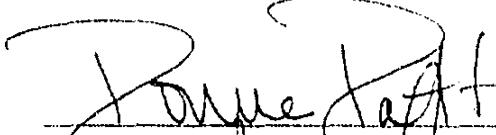
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 21-31-404-016 VOL 278

Address(es) of premises: 8314 SOUTH HOUSTON, CHICAGO, IL 60617

Witness my hand and official seal ON, this day of December 31, 1997

Property of Cook County Clerk's Office

  
\_\_\_\_\_  
DONNA PATTERSON, Vice President


  
\_\_\_\_\_  
LINDA MALIN, Vice President

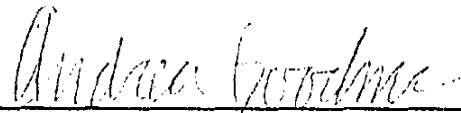
98058321

STATE OF UTAH  
COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES WORKTOWER CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 31, 1997.

  
NOTARY PUBLIC  
ANDREA GOODMAN  
1233 East 9400 South  
Sandy, Utah 84093  
My Commission Expires  
May 7, 2001  
STATE OF UTAH

  
\_\_\_\_\_  
Andrea Goodman/Notary Public  
Commission Expires:

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