

98058376

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3393/0033 05 001 1978-01-22 14:07:04

Cook County Recorder

13.56

PREPARED BY:

RUTH GOFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/15/98  
executed by Esad Ejupovic  
Mesuda Ejupovic

to Sonne Financial Corporation

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 5207 N. Harlem Chicago, IL 60656

98058375

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5404 W. Dakin  
Chicago, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On January 13, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Leona M. Sonne  
known to me to be the  
President

**P.N.T.N.**

Leona M. Sonne  
By: Leona M. Sonne  
Its: President

By:  
Its:

Christy Adams  
Witness:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Paul R. [Signature]  
County, \_\_\_\_\_

My Commission Expires 10/26/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3. The land referred to in this commitment is described as follows:

LOT 19 IN BLOCK J IN BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1 TO 4 OF DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN SUBDIVISION OF EAST ONE-HALF OF WEST ONE-HALF OF NORTHWEST ONE-QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-21-101-037

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