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Recording requested by / Return to:
Peele Management Corporation (90586)
P.O. Box 1710, Campbell, CA 95009-1710

98059490



DEPT-01 RECORDING \$23.50
T#0013 TRAN 8522 01/23/98 08:42:00
#3392 TR #98-059490
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 733792553
1st LN#: 0851722 2nd LN#: 305980475

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation
whose address is 1830 East Park Ave. S.E., Grand Rapids, MI 49546 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
100 Witmer Rd., P.O. Box 963, Horsham, PA 19044-D963 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/10/95 as Instrument/series/file: 95-143270
Original Mortgagor--: JULIE HUMPHREY
Original Mortgagee--: CORLEY FINANCIAL CORPORATION

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: January 15, 1998
OLD KENT MORTGAGE COMPANY

By: Michelle Genrich
Michelle Genrich
Vice President

Jim Beauchamp
Attest: Jim Beauchamp
Assistant Secretary

State of Michigan
County of Kent

On January 15, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared Michelle Genrich, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of OLD KENT MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Roland Philbin
Notary: Roland Philbin
My Commission Expires February 9, 2002

S-YES
R-NO
M-YES

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0851722 (12-031)

Tax ID # : 14-20-107-014-0000

Date of mortgage: 07/07/95

Property Address: 3852 North Southport Ave Chicago, Il

UNIT 3852-3 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:
LOT 8 AND THE EAST 25 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95410602,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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