

# UNOFFICIAL COPY

## RELEASE DEED

### MAIL TO:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

98059593

1998-001 12 001 1998-01-23 08:16:05  
Cook County Recorder 10.00

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

2386670 EV

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto JESSE L. DAVIS ERNESTINE DAVIS of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 2 day of  
MAY A.D. 19 96 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, as Document No. 96379161 to the premises therein described, situated in the County  
of COOK, State of Illinois, as follows, to wit:  
lot 3 in john r mccabe's subdivision of block 20 of george j street's subdivision of the  
west half of the south east quarter of section 17 and the north 20 acres of the north  
west quarter of the north east quarter of section 20 township 37 north range 14 east of  
the third principal meridian in cook county illinois  
tp 25 20 207 002  
1053 west 111th place chicago

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15 day of DECEMBER, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Cuda, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

S.Y  
P.2  
N-  
M.V  
NG-IL

# UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

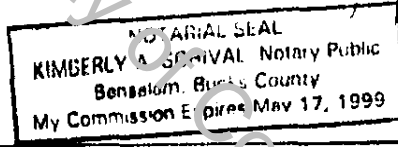
DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23 day of December, 19 97.

Kimberly A. Schival

Notary Public



My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

TO  
FROM

RELEASE DEED