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UNOFFICIAL COP 8059606 Face 1 of

CHESTER 3 1, 1967 1997 11-73 05:57:44 oon to be a feathful

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA RESIDENTIAL NO: 1624667

L-4994

ASSIGNMENT OF MORTGAGE

For Good and valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHARR MANHATI AN MORTGAGE CORPORATION, a New Jersey Corporation whose address is 34s Thornall St., Edison, NJ 08837

(appignor)

by these presents does covey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 28TH day of July 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

#91967623 Said mortgage is recorded on , COOK COUNTY in the State of ILLINOIS

ORIGINAL MORTGAGORIS)

TRIPOLI CHARLES V TRIPOLI DOMENICA

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

PARCEL 10# N/A NROAD , MOUNT PROSPECT 1028 SOUTH LINNEMAN ROAD

JL 60056

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 00/18/9

CHASE MANHATTAN MORTGACE CORPORATION,

ASSISTANT TERASPER

VERA

LOUISIANA, PARISH OF OUACHITA

On 08/18/97, before me, the undersigned, a Notary Public for said County and State, personally

appeared VERA HILL AND DONNA JONES

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

macus Notary: MARGE L. NEWSOM LOUISIANA, PARISH OF OUACHITA My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation

343 Thornall St., Edison, NJ 08837

OGE L. NEWSON NOTARY PUBLIC

DT 2 IN PATTY SUP SUBDIVISION
EET OF THE WEST 781.3 FEET OF 11.

9368 FEET OF THE NORTHLAST 1/4 OF 5.

RANGE 11, EAST OF THE TUPES PRINCIPAL No.

ILLINOIS.

PIN #= 08-14-202-025 cood

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