

(WHEN RECORDED RETURN TO)  
NTC ATTN-DARRELL COLON  
420 N. BRAND BLD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
RESIDENTIAL NO: 1627502



4266

1627502  
62115175  
1621151755

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
a corporation in the state of New Jersey

whose address is 343 THORNALL ST.  
EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of August 21, 1997, together with the certain note(s) described  
therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(assignee)

Said mortgage is recorded on  
in the State of Illinois

COOK

COUNTY

#97633308

(SEE ATTACHED Legal Desc.)

S-YES  
P-3  
M-NO  
M-YES

# UNOFFICIAL COPY

ORIGINAL MORTGAGOR(S):

JEAN M MILLER

ROSE A MALTESE

ORIGINAL MORT. AMOUNT: 259,000.00 PARCEL ID# 09-22-208-019

PROPERTY ADDRESS:

1525 PARKSIDE DRIVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: August 21, 1997

MariLou Casey  
MARILOU CASEY  
SECOND VICE PRESIDENT

Maureen Pannaralla  
MAUREEN PANNARALLA  
ASSISTANT SECRETARY

On August 21, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared MARILOU CASEY AND MAUREEN PANNARALLA

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are SECOND VICE PRESIDENT

AND ASSISTANT SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Mary Riley  
Notary: MARY RILEY  
My Commission Expires  
Prepared by:



ASSIGNMENT OF MORTGAGE  
C-70.14.LT (5/96) (Replaces rev. 6/95)

98059625

UNOFFICIAL COPY

RECORD IN K 31

Property of Cook County

LOT 282 (EXCEPT THE NORTH 18 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE NORTH 28 FEET OF LOT 283 MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 09-22-208-019

Office

98059625