

Recording requested by:

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

^{SL5}
MORTGAGE DEFAULT SERVICE
11981 WINNERS CIRCLE SUITE 100
LOS ALAMITOS CA 90702

ASSIGNMENT OF ~~MORTGAGE~~ OR DEED OF TRUST

FOR VALUE RECEIVED, **E. M. DEVELOPMENT CO., INC.**
officed at **3845 W. IRVING PARK ROAD CHICAGO IL, 60618**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
E. M. DEVELOPMENT CO., INC
on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
DEBBY MILLER

dated 9-13-97 in the amount of \$ 5,383.80 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands, this 8th day of
NOVEMBER 1997.

E. M. DEVELOPMENT CO., INC.
Name of Contractor

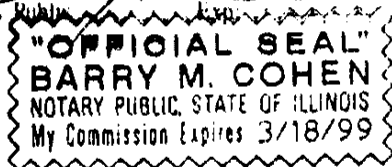
By: [Signature]
EARL MOORE, PRESIDENT
Print Name Title

STATE OF ILLINOIS
COUNTY OF COOK

On 11-8-97, before me, BARRY M. COHEN
Notary Public, personally appeared EARL MOORE, PRESIDENT

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
[Signature]
Notary Public



Rev. 07/24 97 DPS 7682



C073921470RAT

S-VB
P-2
M-YES

RIDER - LEGAL DESCRIPTION

THE NORTH HALF OF LOT 5 IN BLOCK 5 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-23-115-025