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CHL Loan # 680 60 53

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| KNOW ALL MEN BY THESE PRESENTS | | |
|--|--|-----------------------|
| The Country wide Home Lange Language Country wide Funding Company in State Country of COLUMN 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | | |
| That Countrywide Home Loans, Inc. (9:a. Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one collar, and for other good and valuable considerations, the receipt | | |
| whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: | | |
| Name(s): | DAVID ESPINOZA | unto. |
| (-) | LIDIA ESPINOSA, FIUSBAND AND WIFE | |
| | JUAN ESPINOZA, A BACHELOR | |
| | | N. 13 36 203 023 0000 |
| Property | 2231 N ROCKWELL ST | |
| Address | CHICAGO, IL 60647 | |
| heir, legal representatives and assigns, all the right, title interest, clain or demand whatsoever it may have acquired | | |
| in, through, or by a certain mortgage bearing the date 05/27/1/192 and recorded in the Recorder's Office of Cook | | |
| county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92418681, to the | | |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: | | |
| THE SOUTH 1/2 (EXCEPT THE NORTH 27 FEET 11 3/8 INCHES (1/1) REOF) OF LOT 4 IN THE | | |
| SUBDIVISION OF 8 ACRES LYING EAST OF THE ADJOINING WEST 35.62 ACRES OF THAT | | |
| PART LYING NORTHEAST OF MILWAUKEE PLANK ROAD OF THE NORTHEAST 1/4 OF | | |
| SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FR NCIPAL | | |
| MERIDIAN, IN COOK COOUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining. | | |
| together with all the appu | itenances and privileges incredition of long of appertaining. | OFF. |
| WITNESS my hand and seal this 12 day of January , 1998. | | |
| , | The state of the s | 9 |
| | Countrywide Home Loans, Inc. (fka. Countrywide | le (SEAL) |
| | Funding Corporation) | |
| Mary Mary Mary Mary Mary Mary Mary Mary | | |
| | / Contract | (SEAL) |
| | George Hail | - |
| Assistant Secretary | | |
| | | |
| | | |

5)

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W.X

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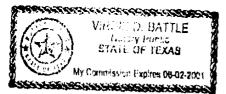
STATE OF TEXAS

COUNTY OF COLLIN

I; Virgie D. Battle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that George Hail Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

)

Given under my hand and official seal, this 12 day of January 1998.



Commission expires 06/02/2001

Vi gie D. Battle Not try public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfet

DAVIDESPINOZA 2231 N ROCKWELL ST

CHICAGO

11. 60647

Office

Prepared By:

Teresa Telers 6400 Legacy Drive

Plano, TX. 75024